PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where

| appropriate. All further corrindicated unless corrected be maintenance fee notification | elow or directed otherwise | Patent, advance orders a in Block I, by (a) speci | nd notification | of maintenance fees v | will be mailed to the current; and/or (b) indicating a sepa | correspondence address as arate "FEE ADDRESS" for |
|---|--|--|--|---|---|--|
| | E ADDRESS (Note: Legibly mark-up | with any corrections or use Bloo | , | ree(s) Transmittal Tr | mailing can only be used for is certificate cannot be used in all paper, such as an assignment | for any other accompanying |
| 23364 75 | 90 12/29/2003 | | | have its own certificat | al paper, such as an assignme e of mailing or transmission. | on or formal drawing, must |
| BACON & THOM 625 SLATERS LAN FOURTH FLOOR ALEXANDRIA, V | NE / | OIPE | | I hereby certify that the States Postal Service addressed to the Mai | rtificate of Mailing or Trans nis Fee(s) Transmittal is being with sufficient postage for fir il Stop ISSUE FEE address TO, on the date indicated bel | g deposited with the United st class mail in an envelope above, or being facsimile |
| Attn: Benjam | 1 | m 1 0 mm El | | | | (Depositor's name) |
| Attili Delijalii | in E. Orcia | EB 1 9 2004 🐒 | | | | (Signature) |
| | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | FIRST | NAMED INVEN | TOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 09/994,690 | 11/28/2001 | Shi | Shuen-Shing Hsiao | | HSIA3009/EM | 8467 |
| TITLE OF INVENTION: ST | | · | | | I 207 1 200 0 200 I | |
| | SMALL ENTITY | ISSUE FEE | 1 10 | BLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | YES | \$665 | | \$300 | \$965 | 03/29/2004 |
| EXAM | INER | ART UNIT | CL | ASS-SUBCLASS | | |
| SCHEUERMAN | N, DAVID W | 2834 | | 310-012000 | | • |
| 1. Change of correspondence CFR 1.363). | address or indication of "Fe | nan | nes of up to : | the patent front page, 3 registered patent a | ttorneys or 1 | |
| ☐ Change of corresponde Address form PTO/SB/12 | nce address (or Change of C 2) attached. | firm | n (having as a | ntively, (2) the name member a registered | attorney or 2 Bacon | & Thomas, PLLO |
| ☐ "Fee Address" indication PTO/SB/47; Rev 03-02 on Number is required. | of a Customer atto | agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
| 3. ASSIGNEE NAME AND | RESIDENCE DATA TO BI | E PRINTED ON THE PA | ATENT (print o | r type) | | |
| PLEASE NOTE: Unless been previously submitted (A) NAME OF ASSIGNE | to the USPIO or is being s | ubmitted under separate | cover. Complete | patent. Inclusion of a ion of this form is NO Y and STATE OR CO | ssignee data is only appropria F a substitute for filing an assi UNTRY) | ate when an assignment has ignment. |
| Hiwin Mikros | system Corp. | | • | City, Taiwan, | • | • |
| | _ | | | | | |
| Please check the appropriate | | | | individual X | corporation or other private gr | oup entity |
| 4a. The following fee(s) are o | enclosed: | - | nent of Fee(s): | . 64 6 (): | | |
| Stransfer | | | | ount of the fee(s) is end | | |
| _ | Copies | | | card. Form PTO-2038 | | |
| TAdvance Order - # or C | copies | Depos | sit Account Nur | nber 02-0200 | narge the required fee(s), or enclose an extra co | opy of this form). |
| Director for Patents is reques | ted to apply the Issue Fee an | d Publication Fee (if any | v) or to re-apply | any previously paid is | ssue fee to the application ide | ntified above. |
| (Authorized Signature) | 5/ | (Date) | | | · · · · · · · · · · · · · · · · · · · | |
| amin E. Urcia, I | | 2/19/0 | | | | |
| other than the applicant; a interest as shown by the rec | Publication Fee (if require registered attorney or age ords of the United States Par | nt; or the assignee or of tent and Trademark Office | other party in lee. | 02/24/2004 | CNGUYEN1 00000042 09 | 994690 |
| This collection of informat obtain or retain a benefit be application. Confidentiality estimated to take 12 minute completed application form case. Any comments on suggestions for reducing the Patent and Trademark C 22313-1450. DO NOT SI SEND TO: Commissioner for the confidence of the complete of the | ion is required by 37 CFR by the public which is to fil is governed by 35 U.S.C. I set to complete, including gain to the USPTO. Time will the amount of time you re its burden, should be sent to ffice, U.S. Department of the public or Patents, Alexandria, Virgor Patents, Alexandria, Virgor the public which is the public of the public which is the public of the public which is the pub | 1.311. The information e (and by the USPTO to 22 and 37 CFR 1.14. This thering, preparing, and significant to complete this of the Chief Information of Commerce, Alexand TED FORMS TO THIS inia 22313-1450. | is required to o process) an s collection is submitting the the individual form and/or Officer, U.S. Iria, Virginia S ADDRESS. | 01 FC:2501 02 FC:1504 | | 665.00 Op 300.00 Op |

TRANSMIT THIS FORM WITH FEE(S)

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Benj



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RE APPLICATION OF:

SHUEN-SHING HSIAO

SERIAL NO.: 09/994,690

FILED: November 28, 2001

GROUP ART UNIT: 2834

EXAMINER: David W. Scheuermann

FOR: STRUCTURE AND MANUFACTURING METHOD

OF A LINEAR STEPPING MOTOR

ATTY. REFERENCE: HSIA3009/BEU

COMMISSIONER OF PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

| The below identified confindingation(s) of document(s) istate) submitted in the above application of blocks | identified communication(s) or document(s) is(are) submitted in the above application or | r proceeding |
|---|--|--------------|
|---|--|--------------|

□ Declaration

■ Issue Fee Transmittal - Part B

□ Priority Document

□ Check in the Amount of \$965 (\$665 for

□ Formal Drawings

- Issue Fee and \$300 for Publication Fee)
- □ Application Data Sheet

- ☑ Please debit or credit Deposit Account Number 02-0200 for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch.
- ☐ Small Entity Status is claimed.

23364

Customer Number

BACON & THOMAS, PLLC 625 SLATERS LANE - FOURTH FLOOR ALEXANDRIA, VIRGINIA 22314 (703) 683-0500

DATE: February 19, 2004

Respectfully submitted,

Alforney for Applicant

Registration Number: 33,805